**Publication of Governor’s Details and Register of Interests 2021-22**

In the interests of transparency, all schools and academies should publish, including on their website, up to date details of the structure of the governing body and any committees, together with the names of their governors and their particular roles and responsibilities within that structure. This information is required for each governor who has served at any point over the past 12 months. They should also publish relevant business and pecuniary interests. This information must be published in a readily accessible form which means that the information should be on a webpage without the need to download or open a separate document.

Schools and academies should also publish an annual statement setting out the key issues that have been faced and addressed by the governing body over the last year, including an assessment of the impact of the governing body on the school.

**Governing Body’s Annual Statement**

The Issues faced and addressed by the Governing Body over the last year were:

* ...............................
* ...............................
* ...............................
* ...............................
* ...............................
* ...............................

The impact of the Governing Body on the school was …………………………………………………………………………………………..…..

**Structure of the Governing Body and Committees**

The Chair of the Governing Body is Mrs S Cambell and the Vice Chair of the Governing Body is TBC

The Governing Body’s structure and membership is outlined in the table below and within that structure it has the following committees:

***Insert committees, e.g.***

|  |  |  |
| --- | --- | --- |
| **Committee** | **Abrv.** | **Name of Chair** |
| Finance and Staffing | F&S |  |
| Curriculum, School Improvement and Communications | CSIC |  |
| Premises/H&S | PHS |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| GOVERNOR / ASSOCIATE MEMBER | | | CATEGORY | APPOINTED BY OR ELECTED | TERM OF OFFICE | | DATE STEPPED DOWN | **GOVERNANCE ROLE IN ANY OTHER EDUCATIONAL ESTABLISHMENT** | **ANY PERSONAL RELATIONSHIPS WITH STAFF MEMBERS IN THE SCHOOL OR WITHIN THE GOVERNANCE STRUCTURE** | **BUSINESS & PECUNIARY INTERESTS – refer to notes below** | **INDIRECT INTERESTS** | **FULL GOVERNING BODY MEETINGS** | | | | | | **ATTENDANCE AT COMMITTEE MEETINGS, E.G. (F) 2 OF 6, (S) 3 OF 3** |
| START DATE | EXPIRY DATE | A1 | A2 | SP1 | SP2 | SU1 | SU2 |
| Miss | K | Moffat | Foundation | Foundation | 04-Apr -19 | 11-Nov-23 |  | George Stephenson High School | N/A | North Tyneside Learning Trust | N/A | **√** | **√** | **√** | **√** | **√** | N/A |  |
| Mrs | S | Campbell | Parent | Elected | 8-Feb-18 | 01-Dec-25 |  | No | No | No | No | **√** | **√** | **√** | **X** | **X** | N/A |  |
| Mr | D | Harrison | Headteacher |  | 01-Sep-17 |  |  | No | No | No | Staff | **√** | **√** | **√** | **√** | **√** | N/A |  |
| Mrs | E | Chaplin | Co-opted | Governing Body | 29-Sep-22 | 28-Sep-26 |  | No | No | No | No | N/A | **√** | **√** | **√** | **√** | N/A |  |
| Mrs | L | Evans | Parent | Elected | 25-May-21 | 24-May-25 |  | No | No | No | No | **√** | **√** | **√** | **√** | **√** | N/A |  |
| Mr | S | Rutherford | Parent | Elected | 19-Mar-22 | 17-Mar-26 |  | No | No | No | No |  |  | **√** | **√** | **√** | N/A |  |
| Ms | B | Cowen | Staff | Governing Board | 23-Jan 222 | 22-Jan-26 |  | No | No | No | No | **√** | **√** | **√** | **√** | **√** | N/A |  |
| Mrs | R | Hawkins | Co-opted | Governing Body | 09-Oct-17 | 09-June-25 |  | No | Deputy Headteacher | No | Staff | **√** | **√** | **√** | **√** | **√** | N/A |  |
| Mrs | A | Mason | Parent | Elected | 18-Mar-22 | 17-Mar-26 |  | No | No | No | No | **√** | **√** | **√** | **√** | **√** | N/A |  |
| Mr | P | Graham | Co-opted | Governing Body | 05-Feb-15 | 13-Mar-23 | 11-May -22 | No | No | No | No | **√** | **√** | N/A | N/A | N/A | N/A |  |
| Mr | A | Stubbs | Co-opted | Governing Body | 06-Oct-16 | 05-Oct-23 | 17- Jan -23 | No | No | No | No | **√** | **√** | **√** | **√** | **√** | N/A |  |
| Mrs | M | Scott | Foundation | Foundation Body | 17-Jan-16 | 16-Jan-20 | 12- Dec- 22 | No | No | No | No | **√** | **√** | N/A | N/A | N/A | N/A |  |
| Mrs | C | Howard | Parent | Elected | 17-Nov-17 | 16-Nov-21 | 11- Jan- 22 | No | No | No | No | **√** | **√** | N/A | N/A | N/A | N/A |  |
| Miss | L | Hinchcliffe | Staff | Elected | 12-Feb-18 | 07-Feb-22 | 11-Jan 22 | No | No | No | No | **√** | **√** | N/A | N/A | N/A | N/A |  |

**Guidance for schools when completing the above:**

The yellow sections can be populated by Governor Services. The green section is available for schools that buy into the Clerking SLA.

**Governors are required to report direct and indirect interests on the school’s website a school should obtain the following information from governors:**

* Ownership or partnership of a company or organisation which may be used by the school to provide goods or services.
* Goods or services they offer which may be used by the school.
* Any close relationship they have to someone who satisfies either of the above.
* Any close relationship they have to someone who is employed by the school or is within the governance structure.
* Company directorships and/or charity trusteeships.
* Details of any other establishments of which they are a governor, trustee or member.
* Indirect interests where they might benefit by virtue of their relationship with a “connected person”. Any circumstances in which a person stands to benefit, even indirectly, is also an interest that must be recorded.

**Re. Associate Members**

As above, and the website should advise which committees they are a member of and what their voting rights are on those committees.

**Please note**, in accordance with the Governing Body’s Code of Conduct governors may be suspended for failing to provide the information above.